



**UNIVERSITY GRANTS COMMISSION
BAHADUR SHAH ZAFAR MARG
NEW DELHI – 110 002**

Proforma for Submission of information by State Private Universities for ascertaining their norms and standards

A. Legal Status

S.No.	Information	Information submitted by the University
1.1	Name and Address of the University	Sri Sai University, Palampur, Distt. Kangra (Himachal Pradesh)
1.2	Headquarters of the University	Palampur, Distt. Kangra (Himachal Pradesh)
1.3	Information about University a. Website b. E-mail c. Phone Nos. d. Fax Nos. Information about University of the University a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor c. Ph. (including mobile), Fax Nos. and e-mail of Registrar d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer	www.srisaiuniversity.org registrar@srisaiuniversity.com 01894-236303 01894-236303 097807 – 66666, 01894 – 236301, chancellor@srisaiuniversity.com 097365 – 33333, 01894 – 236302, vc@srisaiuniversity.com 097365 – 99999, 01894 – 236303, registrar@srisaiuniversity.com 098159 – 99599, 01894 – 236303, gmfinance@srisaigroup.in sanjeevgill77@gmail.com
1.4	Date of Establishment	29 th September, 2010.
1.5	Name of the Society/Trust promoting the University (Information may be provided in the following format Copy of the registered MoA/Trust Deed to be enclosed	Managing Committee Sri Sai College of Engineering & Technology (Society) Badhani, Pathankot (Pb) Enclosed as Annexure - I

1.6	Composition of the Society/Trust promoting the University (Details provided in Appendix – I)			<u>Enclosed Appendix - I</u>	
	Name	Address	Occupation		Designation in the Society/ Trust

1.7	Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If Yes, Please provide details in the following format:-			N.A.	
	Name of the Member	Address	Name of the Society		Designation in the Society/Trust
	(Details provided in Appendix – II)				

1.8	Whether the promoting Society/Trust is involved in promoting/running any other University / Educational Institutions? If Yes, please give details in the Following format:-		Yes <u>Enclosed Appendix - III</u>
	Name of the University/ Educational Institution	Activities	
	(Details provided in Appendix – III)		

1.9	Whether the promoting Society/Trust is involved in promoting/running activities other than educational? If Yes, please give details in the following format:-		No
	Name of the Organization	Activities	
	(Details provided in Appendix – IV)		

1.10	Act and Notification under which established (copy of the Act & Notification to be enclosed)	Enclosed Not enclosed Enclosed as <u>Annexure - II</u>
	The Sri Sai University (Establishment and Regulation) Act 2010 (Act No. 3 of 2011). Notified by the Secretary (Law) to the Govt. of Himachal Pradesh Details provided in Annexure-II	

1.11	Whether the University has been established by a separate State Act?	Yes
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B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	Unitary
2.2.	Territorial Jurisdiction of the University as per the Act	Himachal Pradesh
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	No

2.4	<p>Whether any off-campus centre(s) established? If Yes, please give details of the approval granted by the State Government and UGC in the following Format:-</p> <p>a. Place of off-campus _____ b. Letter No. & date of the approval of State Govt. _____ c. Letter No/ & date of the approval of UGC _____</p> <p>(Details provided in Appendix – V) (Please attach attested copy of the approval)</p>	N.A.
2.5	<p>Whether any off-shore campus established? If Yes, please give the Details of the approval granted by the Government of India and the Host country in the Following format:-</p> <p>a. Place of off-shore campus _____ b. Letter No. & date of the approval of Host country _____ c. Letter No/ & date of the approval of Government of India _____</p> <p>(Details provided in Appendix – VI) (Please attach attested copy of the approval)</p>	N.A.
2.6	<p>Does the University offer a distance education programme? If Yes, Whether The courses run under distance mode are approved by the competent Authority? (Please enclose attested copy of the course-wise approval of Competent authority)</p>	N.A.
2.7	<p>Whether the University has established study centre(s)? If Yes, Please Provide details and whether these study centres are approved by the Competent authority of the University and UGC?</p> <p>(Details provided in Appendix – VII) (Please attach attested copy of the approval from the competent authority)</p>	N.A.

C. Academic Activities Description

3. Academic Programme

3.1	Details of the programme permitted to be offered by Gazette Notification of the State Government and its reference (Details provided in Appendix – VIII)		Enclosed Appendix - VIII	
	Programme	Sanctioned Intake		Actual Enrollment
	UG			
	PG			
	Diploma integrated			
	PG Diploma			
	Certificate Course			
	M.Phil.			
	Ph.D.			
	Any other (Please Specify)			

3.2	Current number of academic programme/courses offered by the University (Details provided in Appendix – IX)		Enclosed Appendix - IX
	Programme	Sanctioned Intake	
	UG		
	PG		
	Diploma integrated		
	PG Diploma		
	Certificate Course		
	M.Phil.		
	Ph.D.		
	Any other (Please Specify)		

3.3	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI etc. have been taken to:-</p> <p>a. Start new courses b. To increase intake</p> <p>If Yes please enclose copy of approval and give course-wise in the Following format:-</p> <table border="1" data-bbox="193 315 1147 483"> <thead> <tr> <th>Name of the course</th> <th>Statutory council</th> <th>Whether approval taken</th> </tr> </thead> <tbody> <tr> <td>B.Tech</td> <td>AICTE</td> <td>Yes</td> </tr> <tr> <td>M.Tech (CSE & ECE)</td> <td>AICTE</td> <td>Yes</td> </tr> </tbody> </table> <p>(Details to be provided in Appendix – X)</p>	Name of the course	Statutory council	Whether approval taken	B.Tech	AICTE	Yes	M.Tech (CSE & ECE)	AICTE	Yes	<p style="text-align: center;">Enclosed Appendix - X</p>
Name of the course	Statutory council	Whether approval taken									
B.Tech	AICTE	Yes									
M.Tech (CSE & ECE)	AICTE	Yes									
3.4	<p>If the University is running courses under distance mode, please Provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="193 779 1074 947"> <thead> <tr> <th>Name of the Study</th> <th>Courses Offered</th> <th>No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Please enclose copy of the course-wise approval of the Competent authority)</p>	Name of the Study	Courses Offered	No. of students enrolled				<p style="text-align: center;">No</p>			
Name of the Study	Courses Offered	No. of students enrolled									
3.5	<p>Temporal plan of academic work in the University</p> <p>Semester system/ Annual system</p>	<p style="text-align: center;">Semester System</p>									
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1965? If Yes, please give the details in the following format:-</p> <p>a. Name of course(s) b. Since when started c. Whether the University has applied for permission from UGC?</p> <p>(Details to be provided in Appendix – XI)</p>	<p style="text-align: center;">No</p>									

4. Student Enrollment and Student Support

4. 1	Number of students enrolled in the University for the current academic year according to regions countries (Please give separate information for main campus and off-campus/off-shore campus)							
	Particulars	No. of Students from the same State where the University is located		No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total
			Foreign Students			Person of Indian Origin students		
UG	M	505	22	-	-	-	527	
	F	126	3	-	-	-	129	
	T	631	25	-	-	-	656	
PG	M	58	3	-	-	-	61	
	F	88	0	-	-	-	88	
	T	146	3	-	-	-	149	
M/Phil.	M	-	-	-	-	-	-	
	F	-	-	-	-	-	-	
	T	-	-	-	-	-	-	
Ph.D.	M	1	-	-	-	-	1	
	F	1	-	-	-	-	1	
	T	2	-	-	-	-	2	
B Tech (Intg)	M	176	5	-	-	-	181	
	F	14	1	-	-	-	15	
	T	190	6	-	-	-	196	
PG Diploma	M	-	-	-	-	-	-	
	F	-	-	-	-	-	-	
	T	-	-	-	-	-	-	
Certificate	M	-	-	-	-	-	-	
	F	-	-	-	-	-	-	
	T	-	-	-	-	-	-	
Any Other (Please Specify)	M	-	-	-	-	-	-	
	F	-	-	-	-	-	-	
	T	-	-	-	-	-	-	

M- Male, F-Female, T-Total.

4. 2	Category-wise No. of students			
	Category	Female	Male	Total
	SC	14	88	102
	ST	8	50	58
	OBC	27	175	202
	PH	-	-	-
	General	184	457	641
	Total	233	770	1003

4.3	Details of two batches of students admitted
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Particulars	Batch I			Batch 2		
	Year of Entry – 2011-12			Year of Entry – 2012-13		
	UG	PG	Total	UG	PG	Total
No. admitted to the Programme	667	96	763	822	87	909
No. of Drop-outs						
a. Within four months of joining	05	N.A	05	24	02	26
b. Afterwards						
No. appeared for the final year Examination	622	89	711	785	85	870
No. passed in the Final exam	280	76	356	474	80	554
No. passed in first Class	218	66	284	435	70	505

4.4	Does the University provide bridge/remedial courses to the Educationally disadvantaged students? If Yes, please give Details.	Yes Special Classes/ Seminars/ Courses are held for Educationally disadvantaged Students.								
4.5	Does the University provide any financial help to the students From socially disadvantages group? If Yes, please give details	Yes 50% concession for such students (for girls all community & for SC/ST boys)								
4.6	In case the University is running M.Phil./Ph.D. programme, Whether it is full time for part time and whether these programmes are run as per UGC Regulations, 2009 on M.Phil /Ph.D.	Yes Full time Ph.D. programme as per UGC Regulations, 2009								
4.7	Whether the University has a website? If Yes, please give website Address and whether the website is regularly updated?	Yes, www.srisaiuniversity.org								
4.8	How are the prospective students informed about the criteria for admission, rules & regulation, facilities available, etc?	Through Advertisement in Electronic Media Print Media, University Website/ Prospectus etc.								
4.9	Whether any grievance redressal mechanism is available in the University? If Yes, please provide details about the complaints received against malpractices, Etc in the University in the following format:- <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name of the Complainant</th> <th style="width: 25%;">Complaint Against</th> <th style="width: 25%;">Date of complaint</th> <th style="width: 25%;">Action taken by The University</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> (Details provided in Appendix – XII)	Name of the Complainant	Complaint Against	Date of complaint	Action taken by The University					Yes, Enclosed <u>Appendix - XII</u>
Name of the Complainant	Complaint Against	Date of complaint	Action taken by The University							

5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	Academic Council & Board of Management see as per <u>Annexure-III</u>
5.2	What are the Rules/Regulations/Procedures for revision of the curriculum and when was the curriculum last updated?	Subject experts and Academic Council.
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start Various courses? If Yes, please enclose extracts of the minutes.	Yes As per <u>Annexure-IV</u>
5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/ Multidisciplinary approach.	
5.5	Has the University conducted an academic audit?? If Yes, please give details Frequency and its usage.	No
5.6	Apart from classroom instruction, what are the other avenues of learning Provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	Projects, Internships, Field trainings, Workshop and Seminars, etc.
5.7	Please provide details of the examination system (Whether examination based or practical based)	Both (Examination based as well as practical)
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	External Experts
5.9	Mention the number of malpractice cases reported during the last 3 years and how They are dealt with.	No case reported
5.10	Does the University have a continuous internal evaluation system?	Yes
5.12	How are the question papers set to ensure the achievement of Objectives?	By External as well as Internal Experts
5.13	State the policy of the University for the constitution of Board of question paper Setters, Board of examiners and invigilators.	The paper setting is done Externally/Internally by appointing paper setters with the approval of V.C.

5.14	How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-	The University examinations are conducted as per schedule mentioned in the Academic Calender. The result is declared within a period of two months after the Examinations are over.	
	Year	Date of Exams	Date of announcement of results
	Dec 2012	13/12/12 to 31/12/13	22/02/2013 to 15/03/213
	June 2013	27/05/13 to 11/06/13	13/08/13 to 30/08/2013
Dec 2013	13/12/13 to 16/12/13	09/03/14 to 22/03/14	

D. Admission Process

6.1	<p>How are students selected for admission to various courses? Please provide Faculty-wise information.</p> <p>a. Through special entrance tests b. Through interviews c. Through their academic record d. Through combination for the above</p> <p>Please also provide details about the weight age give to the above</p>	<p>1. B.Tech/ MBA/MCA/M.Tech 1.1 Merit National/State 1.2 Academic Record</p> <p>2.M.Sc/MJMC/BBA/BCA/B.Sc/ Yoga & Naturopathy 2.1 Merit of Qualifying Exam</p> <p>3 Ph.D 3.1 Through combination of all</p>																																								
6.2	<p>Whether the University is admitting student from national level entrance test or State level entrance test? If Yes, please provide following details (2012-13).</p> <table border="1"> <thead> <tr> <th>Name of the National/State level entrance exam</th> <th>No. of students admitted</th> <th>% of students from the total admitted</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td>JEE</td> <td>39</td> <td>44.31</td> <td></td> </tr> <tr> <td>HPU</td> <td>19</td> <td>40.42</td> <td></td> </tr> <tr> <td>CU</td> <td>06</td> <td>12.76</td> <td></td> </tr> <tr> <td>C-MAT</td> <td>01</td> <td>0.03</td> <td></td> </tr> <tr> <td>HPTU-MET</td> <td>01</td> <td>0.05</td> <td></td> </tr> <tr> <td>Academic Record</td> <td>89</td> <td>57.54</td> <td></td> </tr> <tr> <td>Total</td> <td>155</td> <td></td> <td></td> </tr> </tbody> </table>	Name of the National/State level entrance exam	No. of students admitted	% of students from the total admitted	Remarks	JEE	39	44.31		HPU	19	40.42		CU	06	12.76		C-MAT	01	0.03		HPTU-MET	01	0.05		Academic Record	89	57.54		Total	155											
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6.3	Whether admission procedure is available on the University website and in the Prospectus.	Yes																																								
6.4	Please provide details of the eligibility criteria for admission in all the courses.	Enclosed As Annexure - V																																								
6.5	<p>Whether University is providing any reservation/relaxation in admission? If Yes, Please provide details in the following format:-</p> <table border="1"> <thead> <tr> <th rowspan="2">Category</th> <th colspan="3">No. of students admitted</th> <th rowspan="2">% of quota provided reservation and preparation in respect of actual enrollment As per the students available</th> <th rowspan="2">Remarks</th> </tr> <tr> <th>Female</th> <th>Male</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>SC</td> <td>14</td> <td>88</td> <td>102</td> <td></td> <td rowspan="6">Yes</td> </tr> <tr> <td>ST</td> <td>8</td> <td>50</td> <td>58</td> <td></td> </tr> <tr> <td>OBC</td> <td>27</td> <td>175</td> <td>202</td> <td></td> </tr> <tr> <td>PH</td> <td>-</td> <td>-</td> <td>-</td> <td></td> </tr> <tr> <td>General</td> <td>184</td> <td>457</td> <td>641</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Category	No. of students admitted			% of quota provided reservation and preparation in respect of actual enrollment As per the students available	Remarks	Female	Male	Total	SC	14	88	102		Yes	ST	8	50	58		OBC	27	175	202		PH	-	-	-		General	184	457	641							
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General	184	457	641																																							

6.6	Whether any management quota is available for admission in the University? If Yes, please provide details in the following format:-				No
	Total No. of Seats (Course-wise)	No. of total Students admitted	% of students admitted under Management quota	% of students admitted under Management quota	
6.7	What is the admission policy of the university with regard to NRI and overseas Students?				No separate admission policy of NRI and overseas students

E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise Details of total fee charged)	Details of the fee structure list mention as given in <u>Annexure - VI</u>
7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g.) Building Fee, Development Fee, Fee by any name, etc.	Details of the fee structure list mention as given in <u>Annexure - VI</u>
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes
7.4	Whether fee is charged by the University as per fee structure Displayed in the University website and in the prospectus Or some hidden charges are there?	Fee is charged as per fee structure approved by the govt. and displayed in the University Web site and in the prospectus. No hidden charges.
7.5	Mode of Fee collection	Through Cash, Draft, On-Line
7.8	Whether university is providing any concession in fee to Students? If Yes, please provide details.	As per <u>Annexure-VII</u>
7.9	Details of the Hostel Fee including mess charges	For 3 Bed room : Rs. 40200/- For 2 Bed room: Rs. 46800/-
7.10	Any other Fee	Nil
7.11	Basis of Fee Structure	As approved by the State Government.
7.12	Whether the University has received any complaint with Regard to fee charged or fee structure? If Yes, please give The details about the action taken.	No
7.13	Whether University is providing any scholarship to students? If Yes, please provide details.	Scholarship Scheme available to the student is attached As per <u>Annexure-VIII</u>

F. Faculty

8.1	Total No. of Sanctioned and filled up posts (Institutions-wise and Department-wise)						
	Dept.	Professor		Associate Professor		Assistant Professor	
		Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled
	CSE	2	Nil	4	Nil	12	13
	ECE	2	Nil	4	Nil	12	10
	CE	1	1	3	1	12	12
	ME	2	1	3	1	12	13
	EE	1	Nil	3	Nil	12	9
	Dept.	Professor		Associate Professor		Assistant Professor	
		Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled
	Management	2	1	5	1	12	12
	CA	2	Nil	4	Nil	12	11
	Dept.	Professor		Associate Professor		Assistant Professor	
		Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled
	Applied Science	1	1	2	Nil	6	15
8.2	Details of teaching staff in the following format (Please provided details – Institution – wise and Department – wise)						Enclosed as per Appendix-XIII
	Details provided in Appendix-XIII						

List of Teaching Staff											
S.N.	Dept.	Name of the Teacher	Designation	Age (Year)	Educational Qualifications (whether Qualified as Per U Regulations)	Teaching Experience in Years	Date of Appointment	Whether full time or part time	Regula adhoc	Scale Pay	No. of Publications

8.3	Category-wise No. of Teaching Staff			
	Category	Female	Male	Total
	SC	01	02	03
	ST	-	02	02
	OBC	-	04	04
	PH	-	-	-
	General	32	60	92
	Total	33	68	101

8.4	Details of the permanent and temporary faculty members in the following format			
	Particulars	Female	Male	Total
	Total No. of permanent / Temporary teachers			
	No. of teachers with Ph.D. as the highest qualification	04	08	12
	No. of teachers with M.Phil. as the highest qualification	04	04	08
	No. of teachers with PG as the highest qualification (including B Tech)	25	56	81
8.5	Ratio of full-time teachers to part-time/contract teachers		All full time	

8.6	<p>Process of recruitment of faculty</p> <p>- Whether advertisement? (Please attach copy of the ad)</p> <p>- Whether selection committees was constituted as per the UGC Regulations.</p>	<p>Yes <u>Annexure - IX</u></p> <p>Yes</p>
8.7	<p>Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If Yes, how is the self-appraisal of teachers analyzed and used? Whether –Self Appraisal Evaluation Peer Review Students evaluation Others (specify)</p>	<p>Yes</p> <p>As per <u>Annexure – X</u></p>
8.8	<p>Institution-wise and Department-wise teacher student ratio (only full time faculty)</p>	<p>As per UGC Norms</p>
8.9	<p>Whether the University is providing UGC Pay Scales to the Permanent Faculty? If Yes, please provide the following details:-</p> <p>Scales of Pay with all the allowances</p> <p>Professor – 37400 – 67000 + 10000 GP Associate Professor – 37400 – 67000 + 9000 GP Assistant Professor – 15600- 39100 + 6000 GP</p> <p>Mode of Payment – (Cash/Cheque)</p>	<p>Yes</p> <p>By Bank Transfer</p>
8.10	<p>Pay/Remuneration provided to:-</p> <p>Part-time Faculty – Temporary Faculty – Guest Faculty –</p>	<p>As per UGC norms</p>
8.11	<p>Facilities for teaching staff (Please provide details about Residence, Rooms, Cubical, Computers/Any other)</p>	<p>Faculty Cubicals Computers/LCD Projectors</p>

G. Infrastructure

9.1	<p>Does the University have sufficient space for Land & Building?</p>	<p>Yes</p>
9.2	<p>Does the University have sufficient class rooms?</p>	<p>Yes</p>
9.3	<p>Laboratories & Equipment</p> <p>(Details provided in Appendix – XIV and Appendix – XV)</p>	<p>Yes <u>Appendix- XIV Labs</u></p> <p><u>Appendix –XV Equipments Lab wise</u></p>
a	<p>Item Description (make and model)</p>	
b	<p>Location (Department)</p>	
c	<p>Value (Rs.)</p>	
d	<p>Present Condition</p>	
e	<p>Date of Purchase</p>	

9.4	Library	
a	Total Space (all kinds)	640 sq.ft.
b	Computer/Communication facilities	05 No's
c	Total No. of Reference Books (Each Department)	As per Annexure-XI
d	All Research Journals subscribed on a regular basis	As per Annexure-XIA
9.5	Sports facilities (Details provided in Appendix-XVI)	As per Appendix - XVI
a	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	Yes
b	Track for Athletics	Yes
c	Basketball courts	Yes
d	Squash/Tennis Courts	No
e	Swimming Pool (Size)	No
f	Indoor Sports Facilities including Gymnasium	Yes, Chess, T.T.
g	Any other	
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	Yes

H. Financial Viability

10.1	<table border="1"> <tr> <td>Details of the Corpus Fund created by the University</td> <td>6286.00</td> <td></td> </tr> <tr> <td>FDR No. Date</td> <td>11831400000114, 28.12.2013</td> <td>01563011000883, 04.08.2010</td> </tr> <tr> <td>Amount</td> <td>100.00 Lakhs</td> <td>200.0 Lakhs</td> </tr> <tr> <td>Period</td> <td>5 Years</td> <td>5 Years</td> </tr> </table>			Details of the Corpus Fund created by the University	6286.00		FDR No. Date	11831400000114, 28.12.2013	01563011000883, 04.08.2010	Amount	100.00 Lakhs	200.0 Lakhs	Period	5 Years	5 Years
Details of the Corpus Fund created by the University	6286.00														
FDR No. Date	11831400000114, 28.12.2013	01563011000883, 04.08.2010													
Amount	100.00 Lakhs	200.0 Lakhs													
Period	5 Years	5 Years													

10.2	Financial position of the University (please provide audited Income and expenditure statement for the last 3 years)			
	S.N.	Year	Income (Rs.in lakhs)	Expenditure (Rs. in lakhs)
	1	2010-11	153.70	435.00
	2	2011-12	643.63	715.00
	3	2012-13	677.00	619.00

10.3	<p>Source of finance and quantum of funds available for running by the University (for last audited year)</p> <p>Fees – 618.18 Lakhs Donations – Nil Loan – Nil Interest – 3.10 Any other (Please specify)</p> <table border="1"> <tr> <td>(1) Exam Fee Record</td> <td>12.11 Lakhs</td> </tr> <tr> <td>(2) Endowment Income</td> <td>19.50 Lakhs</td> </tr> <tr> <td>(3) Transportation Fee</td> <td>24.00 Lakhs</td> </tr> </table>		(1) Exam Fee Record	12.11 Lakhs	(2) Endowment Income	19.50 Lakhs	(3) Transportation Fee	24.00 Lakhs
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(3) Transportation Fee	24.00 Lakhs							

10.4	<p>What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given.</p> <p>Rs. 50365.22.</p>
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I. Governance System

11. Organization, governance and Management

11.1	<p>Composition of the statutory bodies of the University (Please Give names, profession & full postal address of the members And date of constitution):-</p> <p>Governing Board Executive Council Board of Management Academic Council Finance Committees Board of Studies Others</p> <p>(Details provided in Appendix-XVII)</p>	<p>As per <u>Appendix – XVII</u></p>
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11.2	<p>Dates of the meetings of the above bodies held during the Last 2 years</p> <p>(Enclose attested copy of the minutes of the meetings)</p>	<p>As per <u>Annexure – XII</u></p>
11.3	<p>What percentage of the members of the Boards of Studies, Or such other academic committees are external? Enclose The guidelines for BOS or such other Committees.</p>	<p>Syllabi of courses are framed and updated by engaging external subject expert(s) and have been / being framed as per guidelines of the Regulatory bodies such as AICTE& UGC.</p>
11.4	<p>Are there other strategies to review academic Programmes besides the academic council? If Yes, give detail about what, when and how often are such reviews made?</p>	<p>Expert opinions are sought time and again in Seminars/ Conferences/ Industry Interface Programmes/ guest faculty to improve our Academic Programmes</p>

J. Research Profile

12.1	Faculty-wise and Department-wise information to be Provided in respect of the following:-	
	➤ Student Teacher Ratio	10:1
	➤ Class Rooms	35
	➤ Teaching labs	26
	➤ Research labs (Major Equipment)	02 (Software for M.Tech ECE & CSE)
	➤ Research Scholars (M.Tech, Ph.D. Post-Doctoral Scholars)	21
	➤ Publications in last 3 years (Year-wise list)	268 Annexure-XIII
	➤ No. of Books Published	
	➤ Patents	10 - do-
	➤ Transfer of Technology	Nil
	➤ Inter-departmental Research (Inter-disciplinary)	Nil
	➤ Consultancy	Nil
	➤ Externally funded Research Projects	Yes
	➤ Educational Programmes Arranged	Nil
		02

K. Misc.

13. Details of Non-teaching staff

13.1	Details of Non-teaching Staff	As per Appendix-XVIII
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Sl. No.	Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If Yes, Details

13.2	Summary of the Non-teaching staff			
	Particulars	Female	Male	Total
	Administrative Staff			
	Group A	01	04	05
	Group B	-	04	04
	Group C	11	24	35
	Group D	07	35	42
	Sub Total	19	67	86
	Technical Staff			
	Group A	-	-	-
	Group B	01	02	03
	Group C	01	09	10
	Group D	04	-	04
	Sub Total	06	11	17
	Grand Total	25	78	103

13.3	No. of Non-Teaching staff category wise																													
	<table border="1"> <thead> <tr> <th>Category</th> <th>Female</th> <th>Male</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>SC</td> <td>03</td> <td>10</td> <td>13</td> </tr> <tr> <td>ST</td> <td>05</td> <td>20</td> <td>25</td> </tr> <tr> <td>OBC</td> <td>01</td> <td>07</td> <td>08</td> </tr> <tr> <td>PH</td> <td></td> <td></td> <td></td> </tr> <tr> <td>General</td> <td>16</td> <td>41</td> <td>57</td> </tr> <tr> <td>Total</td> <td>25</td> <td>78</td> <td>103</td> </tr> </tbody> </table>	Category	Female	Male	Total	SC	03	10	13	ST	05	20	25	OBC	01	07	08	PH				General	16	41	57	Total	25	78	103	
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13.4	Ratio of Non-teaching staff to students	1:9																												
13.5	Ratio of Non-teaching staff to faculty	1:1																												

14. Academic Results

14.1	Faculty-wise and course-wise academic results of the past 3 years		<u>First Batch of B.Tech Students will pass out in 2014</u>																																																																																								
	DEC ' 2013																																																																																										
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JUNE'2013

S.N.	Course	No. of Candidates Appeared	Result (Passed)
1.	B.Tech ME	141	98
2.	B.Tech ECE	87	72
3.	B.Tech CE	116	80
4.	B.Tech CSE	62	49
5.	B.Tech EE	21	14
6.	B.Tech Int. EE	43	20
7.	B.Tech Int. CSE	20	11
8.	B.Tech Int. CE	59	24
9.	B.Tech Int. ME	122	89
10.	B.Tech Int. ECE	33	31
11.	MBA	60	53
12.	MCA	22	19
13.	BBA	40	37
14.	BCA	26	17
15.	Ph.D	2	2

15. Accreditation

15.1	Whether Accredited by NAAC? If Yes, please provide the following details:- Date of Accreditation Period Grade CGPA Grading System Followed	No								
15.2	Whether courses are accredited by NBA? If Yes, please provided course-wise details as under:- <table border="1" data-bbox="252 1283 1134 1411"> <thead> <tr> <th>S.N.</th> <th>Course</th> <th>Whether Accredited</th> <th>Period of Accreditation</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	S.N.	Course	Whether Accredited	Period of Accreditation					No
S.N.	Course	Whether Accredited	Period of Accreditation							
15.3	Other Accreditations, If any	No								
15.4	Any other information (including special achievements by the University which may be relevant for the University)	Nil								

16. Strength and Weakness of the University

16.1	<p>Strengths of the University</p> <ol style="list-style-type: none">1) Financially sound society2) State of the art infrastructure3) Experienced Executive & administrative officers4) Experienced & qualified faculty5) Training & Placement cell6) PDP for students7) Well equipped labs & workshops8) 15mbps lease line for internet9) Sports, culture and co-curricular activities10) Transport facility11) Banking facility/ATM facility12) Safety provisions including fire & other calamities13) Vehicle parking14) Back up Electric supply	
16.2	<p>Weakness of the University</p> <p>Difficulties in arranging additional land due to stringent land rules of Himachal Pradesh Government.</p>	

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and Relevant Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University

Signed and Sealed by the Head of the Institution